



**Mankar College**  
ESTD. - 1987  
(Affiliated to The University of Burdwan)

## **CURRICULUM VITAE**

### **A. PERSONAL INFORMATIONS:**

**Name** : MANASI PANDIT  
**Designation** : SACT-1  
**Department** : Political Science  
**Date of Joining** : 23.07.2008  
**ID NO.** :  
**Employee Code** :  
**Contact No.** : 8617043924  
**E-mail ID** : manasipandit.pandit@gmail.com



### **B. HIGHEST EDUCATIONAL QUALIFICATION:**

(a) M.A      (b) M. PHIL      (c) West Bengal SET

### **C. TEACHING EXPERIENCE:**

| SL.NO. | INSTITUTE      | DEPARTMENT        | UG<br>(In Year) | PG<br>(In Year) | OTHER<br>(In Year) | FROM | TO       | DESIGNATION |
|--------|----------------|-------------------|-----------------|-----------------|--------------------|------|----------|-------------|
|        | MANKAR COLLEGE | POLITICAL SCIENCE | Approx 12 years |                 |                    | 2008 | continue | SACT-1      |

### **D. SUBJECT SPECILAZATION:**

Political Science (Public Administration)

### **E. RESEARCH EXPERIENCE:**





**L. DETAILS OF PARTICIPATED COIURSES/WORKSHOPS:**

| SL.NO. | DATE AND YEAR | TITLE / THEME OF THE WORKSHOP | INTERNATIONAL OR NATIONAL OR STATE LEVEL | NAME OF THE ORGANISING INSTITUTE | WITH PAPER OR WITHOUT PAPER | TITLE OF THE PAPER | OTHER INFORMATION (IF ANY) |
|--------|---------------|-------------------------------|--|----------------------------------|-----------------------------|--------------------|----------------------------|
|        |               |                               |  |                                  |                             |                    |                            |

**M. INVITED TALK / LECTURE AS A RESOURCE PERSON:**

| SL.NO | DATE AND YEAR | NATURE OF THE EVENT: (SEMINAR/CONFERENCE/WORKSHOP/ETC.) | INTERNATIONAL OR NATIONAL OR STATE LEVEL | TITLE / THEME OF THE EVENT | NAME OF THE ORGANISING INSTITUTE | TITLE OF THE PAPER / LECTURE | OTHER INFORMATION (IF ANY) |
|-------|---------------|---|--|----------------------------|----------------------------------|------------------------------|----------------------------|
|       |               |   |  |                            |                                  |                              |                            |

**N. FUTURE RESEARCH / PLAN (IF ANY):**

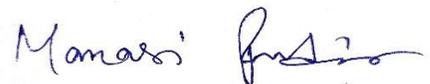
- 1.
- 2.
- 3.

**O. ADDITIONAL INFORMATION (IF ANY):**

- 1.
- 2.
- 3.

**DECLARATION:**

I do hereby declare that all the above statements given by me are true to the best of my knowledge and belief.



Place :  
Date: 11.04.2020

Manasi Pandit (SACT-1)

.....

Name  
Designation